

# BROOKLYN TABERNACLE

## BIBLE STUDIES

### ISRAEL'S KING REJECTED.

Matthew 21:1-17—August 28.

"Hosanna to the Son of David! Blessed is he that cometh in the name of the Lord! Hosanna in the Highest!"

ALTHOUGH God foreknew and the prophets foretold that the Jewish nation would reject Jesus and not receive him as their King, nevertheless, everything was done as though the results were not foreknown and foretold. The prophecies were fulfilled. Today's study illustrates this. Jesus offered himself to Israel as their Messiah King, just five days before his crucifixion, and on the exact day upon which, as the Lamb of God, he should have been received by them, in order that they might have been "passed over" and, as a nation, become the antitypical Levites from amongst whom would have been selected the antitypical priests. Their failure to receive Jesus at the appointed time did not at all interfere with the Divine arrangements, for all of the Jews found worthy to be of the spiritual Levites and spiritual Priests were selected, although the nation was rejected. The remainder of those spiritual, antitypical Priests and Levites God has been gathering from amongst the Gentiles ever since. By and by, all these, of whom Jesus is the Chief Priest, will be glorified on the spirit plane. Then will begin the great Messianic work for Israel, and through Israel for all the nations of the world. Thus in due time Israel's expectations will be realized on a grander scale than they ever dreamed of. Abraham, Isaac and all the prophets shall be made princes or rulers in all the earth. Israel restored to Divine favor shall "obtain mercy" of God through the glorified Church, and shall become the channel of God's favor for pouring out upon mankind riches of grace.

The Sabbath day prior to his crucifixion was spent by the Great Teacher at the home of Lazarus and Martha and Mary. His fame had spread by reason of the miracle performed upon Lazarus. A feast was given in his honor on Sabbath night after sundown. It was then that Mary anointed him with the precious perfume which Jesus said was an anointing for his burial. The fragrance of this perfume has come down to us through the ages. The next morning, to fulfill the Scriptures, Jesus sent for the ass and its little colt to be brought. The ass was probably a white one, for it is reputed to have been the custom of the kings of Israel to ride upon white asses. The multitude who had come to see Jesus, and Lazarus whom he had brought from the tomb, filled with admiration, hailed Jesus with shouts, as "The Son of David." The Great King! The Messiah! Certain scribes and Pharisees called attention to this and suggested that Jesus rebuke them. His answer was that, had the people refused to acclaim him, the stones would have cried out; because it had been prophesied centuries before, "Shout, O daughter of Jerusalem! Behold, thy King cometh unto thee. He is meek and having salvation; lowly, and sitting upon an ass, with his colt, the foal of an ass." The little procession headed for Jerusalem; the multitude shouting and streaming their clothing and palm branches for the ass to tread upon as marks of honor to the great King whom they imperfectly, indistinctly, recognized, not realizing the still greater glory and honor of his later revealing in the end of this Age, when "every knee shall bow and every tongue confess to him."

Four months ago on April 24th, we passed over the historic road from Beth-lehem to Jerusalem, thinking the whole of the great incident of this lesson. The road sweeps around the side of the Mount of Olives on a reasonable grade until suddenly a turn of the road and the sharp declivity of the Valley of Hinnom (Gehenna) brings Jerusalem into full view in a moment. Time and again we walked over part of the road and noted where the Master halted the little procession and went over the city, saying, "O Jerusalem, Jerusalem, thou that killest the prophets and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings [for safety], and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till [that day when] ye shall say, Blessed is he that cometh in the name of the Lord!" (Matt. 23:37-39).

Our heart went out in sympathy for the Jewish people. We recalled how they have been nationally "left desolate" for eighteen centuries, and have been persecuted, even, alas, by those who have named the name of Christ! We specially rejoiced to think that "The time of Jacob's trouble" will soon be over—that the time when they will enter into the New Covenant relationship with God will soon be at hand (Jer. 31:31, Rom. 11:27). We rejoiced to think that soon Immature in the glory of his Kingdom will be revealed, and that all flesh shall behold the glory of that Kingdom. Then the Lord will pour upon Israel the spirit of prayer and of expiation and they shall look upon him whom they pierced (Zech. 12:10). We rejoice to think that "that day" when they shall say, "Blessed is he that cometh in the name of the Lord," is nigh at hand. But, we reflect, correspondingly, the time of special favor to spiritual Israel must be drawing to a close.

That spot where Jesus stopped to prophesy Israel's future was the same one over which a little later the army of Titus had led to the destruction of Jerusalem and amidst famine, finally accomplished the destruction of the city, taking, according to records, a staggering thousand prisoners. One million, one hundred thousand, were said to have perished through famine and war. The ground around the city of Jerusalem, the Romans planted thick with crosses, in which Jews were crucified until there was room for no more, says history.

The Great Teacher's entry into Jerusalem caused considerable commotion. He went directly to the Temple and drove from it the money-changers and dove-sellers who had no right within its hallowed precincts. Thus was fulfilled the prophecy, "The zeal of thine house has consumed me." The poor, blind, lame, again had his ministries. Again the chief rulers of the time were vexed and considered him an intruder upon their arrangements and were displeased with the multitude shouting his praises as the Messiah, the Son of David. They rebuked the Teacher, who answered, Scripturally, "Out of the mouths of babes and sucklings thou hast perfected praise." Matt. 21:16; Psalm 8:2.

thought: is Heaven a sufficient recompense for all we miss here? Will the heart that finds no restful peace in fame or honor, or even love find a peace beneath the throne, that will endure through an endless eternity?

We had begun to doubt when quickly came the thought, "Look for the sunshine" and with the thought, the sun burst through the clouds, and shone through the window upon the paper on which we wrote. The glass paper weight caught its rays and reflected them in a halo of colors as fairly resplendent as a jeweled crown. We rested from our work and basked in its light.

Look for the sunshine and it will come. The clouds are transient as things of earth; the sun is always behind them and sometimes when we least expect it the glorious light will shine through.

### A Woman's Sphere.

Women of the world are usually the queens of the home.

Let this light reflect around this revolving world; woman's real work is on character, her surest weapon is influence.

Every wife should be the mistress of her own home. But the grandmother and the mother-in-law should be the most welcome and the most respected of all visitors.

A little kindly courtesy goes a good ways in a busy household, and, if in our home we use the same politeness we offer our guests, we shall have no ill-fitting company manners.

The unmarried woman works for necessity, for love of her dependent ones, for love of some beautiful or beneficent profession, for sweet mercy and charity to the ignorant, for horror of dependence upon those on whom she has no claim; seldom for business, ambition or material accumulation.

While a man admires womanly beauty, yet in married life he admires much more a good square meal cooked by his loving spouse, and let a wife have little of her knowledge of the art of housekeeping, domestic economy or as a poor cook, to her husband such as those who let will be intolerable.

Education advanced from the temple to the home complex, from the box to the high. Man is later and later than the fish of the sea, the birds of the air and the beasts of the field and woman is later and later than man, but and higher and higher creative energy in woman the dust of the earth reaches its ultimate possibilities. It is susceptible of no finer oration.

### LOCAL.

Georgia Fisher (daughter of T. C. Fisher, of the city) died August 24th, at the home of her mother, Mrs. F. B. Preston, after a long illness. She was 60 years of age. Her death was a great loss to her family.

Mrs. Mary Ward, of Paducah, was the guest of Mrs. F. B. Preston Tuesday night.

Thomas E. Leslie visited friends and relatives on Beaver Saturday and Sunday.

F. R. Ward and wife attended church at River Sunday.

F. B. Preston and T. J. Leslie made a business trip to Prestonsburg Monday.

Mr. and Mrs. F. B. Preston were visiting Mr. and Mrs. Guy Preston Sunday.

Eugene Preston and sister, Miss Katherine, were calling on Misses Kittie Weddington and Louie Leslie Sunday evening. Baby Doll.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly falling to cure with local treatment, pronounced it incurable. Science has proven Catarrh to be a constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 1 drop to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.

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### THELMA.

There was a large attendance at the footwashing meeting at Concord Saturday and Sunday. The Rev. John Murry, of Chestnut, delivered a very able sermon on Sunday.

W. K. Ford and wife of Audler were the guests of Mrs. Thos. Childers Sunday.

Mrs. Alice Bradley, of Cliff, Ky. was visiting her cousin, Mrs. Frank Childers Sunday.

Robert Preston and wife of Alton, attended church at this place Sunday.

Cyrus Preston and wife and brother Eugene were visiting home folks Saturday and Sunday.

Thelma, little daughter of J. H. Daniels, is very sick at this writing.

Mr. Glen Johnson entertained at dinner Sunday the young folks of Paducah to numerous to name, but four two in all.

Sam Williams, of Graves Shoals was the guest of Everett Daniels Saturday night.

Bon Hauer and family of Mossy Bottom were visiting their parents Mr. and Mrs. Perry Childers Sunday.

Archie and Bert Preston of Van Lear were the guests of their sister Mrs. Arlene Childers Sunday.

Lots Daniels and wife of Peach Orchard were visiting their niece Mrs. Miranda Childers last week.

The Childers will visit home folks at Richmond in the near future. Olympia.

### BEAR CREEK.

Miss Bertha Estep, our new school teacher, is progressing nicely with her school at this place and having good attendance.

Brother Newman filled his appointment at this place last Saturday night and Sunday.

Lizzy Fymin passed up our creek last week with a large drove of cattle.

Paymer Stewart, of Rowe creek, was mingling with friends here last week.

W. V. Roberts is starting a new saw mill on our creek.

Bill Caldwell has taken a contract of putting 5000 cross ties to the station at Buchanan.

Isaac Caldwell of this place, is having good success with his school on Durbin.

Paymer Ross, attended church at Durbin Sunday. Paney.

### ORDERS.

Fiscal Court of Lawrence County, April Term 7th Day of April 1910.

It is ordered by this Court that all claims against Lawrence County to be allowed by the Fiscal Court, shall be filed by the Clerk not less than ten days prior to the first day of the beginning of each term of the Court. The Clerk of this Court is directed and ordered to file no claims against said County within less than ten days of the beginning of each term of Court, except and provided as follows: This order does not include claims of the officers of this Court, or claims for persons appointed by the Court to make settlements with the various officers of Lawrence County.

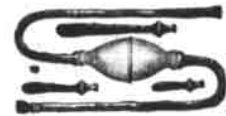
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MONT HOLT, Clerk.  
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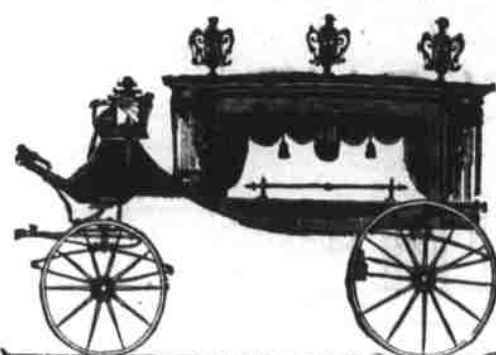
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# HOME CIRCLE COLUMN.

COLUMN DEDICATED TO TIRED  
MOTHERS AS THEY JOIN  
THE HOME CIRCLE.

### Woman.

Woman wears the diadem and mystic keys of deep and inner knowledge. Muscle represents material strength, but not the sign of human superiority. Woman's shining powers raise her above necessity for the armour of physical corporeity, the refinement of her frame revealing the swift vitality of nerve. Her sceptre is empyreal, because it is founded in the security of sublimated authority. Upholding the masculine qualities in their realism, from the region of her lofty idealism. Woman's reign is the triumph of humanity. In the institutional standard of her attainment and in the mystery of her supreme exaltation.

Her voice is rule; her smile, is empire; her wisdom is command, and her right is domination.

The departure of summer leaves us sad, when we look around us and notice the absence of all the treasured plants that brightened our gardens and home. "Blessings brighten as they take their flight," and the quenching of so much sun and sunshine and sweetness that we have enjoyed through the fleeting months of summer, brings a feeling of depression. We visit the places once filled with summer splendor and find no more

the brightness that was wont to gladden us as we wandered by the silvery stream beneath the wide-spreading boughs of oaks that stretched their emerald arms to support the tender clinging vines now brown and dead. The air is full of echoes of departed joy. But to some the cold fresh days bring a renewal of health and happiness, while to others a sense of something gone from out their lives. Though our nest has been rifled and we mourn over empty shells so suggestive of joys and hopes that once were ours, there must remain in the heart an assurance that the summer will come again bringing with it all the fresh gladness that has left us. Ah, no, not ended, we have extracted its honey and distilled its dew, and the song we touched had come to an end is laid away to be put in tune at a warmer brighter day. Nature must change her melodies. She sings in a major key for a time, but the plaintive tones of the wind as they rustle the dying leaves bring if not a gladness, still a soothing feeling. Like some noble palm that is more elevating than the turbulent trill of the summer warblers.

### Look for the Sunshine.

How much of sorrow this life holds for even the brightest and most favored of human kind; how every cup has its dregs, and every life its shadows; how empty and unsatisfactory are the highest goals to which we may climb in the world's opinion; how the favors for which we labor so hard, with a single turn of fortune's wheel may be snatched from us. And we